



WOMEN EMPOWERMENT SECTION  
FINANCIAL INCLUSION WING  
HEAD OFFICE, BANGALORE - 560 002

**CANARA BANK BEST WOMEN ENTREPRENEUR AWARD (CBWEA)  
FOR THE FINANCIAL YEAR 2018-19**

**GUIDELINES CUM APPLICATION FORM**

**Last date for receipt of Nominations at the Branch - 20/01/2020**

**Instructions:**

- Nominations allowed from Women Entrepreneurs in the Micro & Small Enterprises (Investment in Plant & Machinery upto Rs.500 Lakhs or Equipment upto Rs.200 Lakhs)
- Women Entrepreneurs who are having credit facilities WITH CANARA BANK ONLY ARE ELIGIBLE
- Evaluation is based on both Personal and Organizational Achievements, hence please fill in all the information DO NOT LEAVE BLANKS
- Please use additional attachments wherever necessary while filling the information required in the application.
- Last 3 Years Balance Sheet & P & L Statement (Audited/Unaudited) to be enclosed necessarily.
- Amounts in Rs. Lakhs only
- Please attach a write up of not more than 500 words covering your Growth as an Entrepreneur, Challenges faced, Achievements, Future Plans & why you should be considered for the Award.
- The winners of the Award will be selected by a Committee of Executives of the Bank & outside Experts. The decision of the Committee will be Final.
- Accounts classified as NPA at anytime from the date of Sanction are Not Eligible for Award

Information provided by the Applicant will be maintained as strictly confidential

**PART I Personal**

Name (Please attach your Resume)	
Date of Birth	
Residential Address with Phone/Email	
Education/Qualification	

**PART II - ORGANIZATION  
Section A**

1	Name and Address of the Organization with Phone / E-mail		
2	Location of the Unit ( Tick whichever applicable )	Metro	
		Urban	
		Semi Urban	
		Rural	
3	Date of Establishment		
4	Are you a first generation Entrepreneur ( Tick )	Yes	
		No	
5	Vision/Mission Statement, If any		
6	SSI/UdyogAadhaar Registration Number with date (If applicable )		
7	a) Constitution:Proprietorship/ Partnership / Private Ltd / Public Ltd / others(specify) b) Shareholding(%): (Of Women Entrepreneur in the firm)		
8	No. of Branches	No of Units	No. of Sister Concerns
9	Nature of the Industry/Service/Trade (Please give full details)		

10	Details of Existing Borrowing/banking arrangements					
	Name of Fin. Instts/banks/Lenders from whom the unit has availed loan/credit limits		Nature of assistance/loan / limit availed	Sanctioned amount (Rs in Lakhs)	Have there been any defaults in repayment? If yes, please give details and causes?	
11	List Major Customers who have/had dealings with your organization for the past one year					
Name of the Customer		Country		Total		
12	Operational details of the organization for the past 3 years:					
Year	Installed Capacity (Units/Value/labour shifts)	Actual Utilized Capacity (Units/Value/labour shifts)	Sales Volume		Net Profit (Rs in Lakhs)	
			Quantity	Amount (Rs in Lakhs)		
2016-17						
2017-18						
2018-19						
2019-20 (till Dec 2019)						
13	Projections for the next 3 years					
Year	Sales Volume		Net Profit (Rs in Lakhs)	Employee Strength	Growth Plans - Market Share, Internal improvement, investment planned	
	Quantity	Amount (Rs in Lakhs)				
2019-20						
2020-21						
2021-22						
14	Employee composition for the past 3 years					
Year	Total	Out of Total, Women	Out of Total, Physically challenged/ Differently abled			
2016-17						
2017-18						
2018-19						

## Section B

1	Patents Filed, If any (since inception)		No of patents	Field
2	Year	Investment in Plant & Machinery (Rs in Lakhs)	Investment in R & D (Rs in Lakhs)	Investment in Technology (Rs in Lakhs)
	2016-17			
	2017-18			
	2018-19			
3	Innovative Steps undertaken by you to continuously improve and adapt your business- Product , Process & Service		Product	
			Process	
			Service	
4	Briefly explain the impact of the above Innovation on your business in terms of reduction in production cost, production time, etc.		Impact Area	Impact Amount (Rs in Lakhs)
5	Quality Certifications obtained, if any (Please specify)			
6	Environment Preservation Measures (Give details)	Pollution Control	Implemented/ Not Implemented	
			If Implemented, details	
		Energy Efficiency/ Equipments/Machinery	Implemented/ Not Implemented	
			If Implemented, details	
		Others		

7	Social Responsibility Initiatives	Donations	
		Social Activities	
		Other initiatives	
8	Please indicate which of the following statements describes your Organization based on the objectives and related performance indicators ( if more than one is applicable, then please rank them in the space provided)		
	A. Growth orientation		
	B. Employment generation and employee orientation		
	C. Adaptation on technology and Innovation		
9	Awards Received So far (If any)	Name of the Organization from whom Award Received	Details (Please enclose proof of certificate/Photograph)

**Part III  
Declaration**

I hereby declare that the above information given by me is correct and I will abide by the rules and regulations of this contest.

There are no statutory violations committed by me or the organization and no legal proceedings pending against me or the organization in this regard.

Date:

Signature:

Place:

Name/ Seal of the Firm:

**Recommendations of the Branch (Mandatory)**

We certify that

1. The applicant is a borrower Customer of the Bank
2. The Business Turnover of the Applicant from the Unit/ Service specified as on 31.03.2019 is Rs..... /-Lakhs
3. The account was not NPA any time from the date of sanction of the loan
4. (Tick whichever applicable)
  - A. The account has not been under Special Watch during FY 2018-19
  - B. The account has been under Special Watch for:
    - a. More than 2 times during the FY 2018-19
    - b. 2 times during the FY 2018-19
    - c. Once during the FY 2018-19
5. Please furnish the following details
  - a) Applicant's contribution to business of the branch:

b) Recommendations (Mandatory):

Branch Name & Seal:  
Date:

Signature of the Branch in-Charge  
Name & S P Number

Recommendations of the Regional Office (Mandatory)

Recommendations of the Circle Office (Mandatory)